

No. 793
28/04/22

भारतीय गैर न्यायिक

दस
रुपये

₹ 10



TEN
RUPEES

Rs.



DIA NON JUDICIAL

BEFORE THE NOTARY PUBLIC, JAJPUR ROAD, JAJPUR

52AA 7338

AFFIDAVIT
(AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/ RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 21 of Vyasanagar NAC/Municipality/ Municipal Corporation for the office of Councilor/ Corporation/
OR Not applicable NAC/Municipality/ Municipal Corporation for the office of Chairperson / Mayor.

I Urmila Parola Son/daughter/wife of ... Mamraj Kumar Parola
Aged. 40 years, resident of Vill. Dala Po - Dala
Po. Jajpur Road Dist-Jajpur, Odisha, Pin-... 755019
(mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

(1) I am a candidate set up by
(Name of the political party)/ am contesting as an Independent candidate.

(2) My name is enrolled in Dala (Name of the Ward No. 20 Municipality/ Municipal Corporation), at Serial No. 551 in Booth No. 32

(3) My contact telephone number(s) is / are 9439312995 and my e-mail id (if any) is Nil and my social medial account(s) (if any) is / are

- (i) NIL
- (ii) NIL

Urmila Parola

Notary Signature
LOKANATH HOU,
NOTARY
GOVT OF ODISHA
JAJPUR ROAD
JAJPUR

Contd...P/2

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* Unmolek Panid.

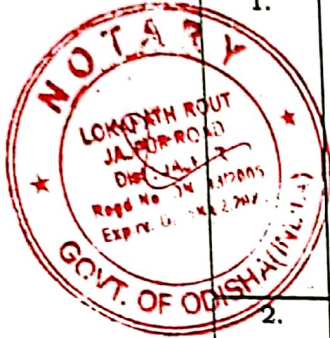
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BHAGABAT PRASAD NANDA
STAMP VENDOR
STANABAR TAHASIL, JAIPUR

No. 793
20-04/03/22

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self Unmish Parida	BRMPP3180C	2016-17	(i) Rs 2,74,060/-
			2017-18	(ii) Rs 3,06,342/-
			2018-19	(iii) Nil
			2019-20	(iv) Nil
			2020-21	(v) Rs 4,56,840/-
2.	Spouse Manoj Kumar Parida	ANIPP9743N	2016-17	(i) Rs 3,66,759/-
			2017-18	(ii) Rs 4,05,239/-
			2018-19	(iii) Nil
			2019-20	(iv) Nil
			2020-21	(v) Rs 4,80,960/-
3.	HUF (If Candidate is Karta/Coparcener) NIL	NO PAN ALLOTTED		(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
4.	Dependent 1 NIL	No PAN Allotted		(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil



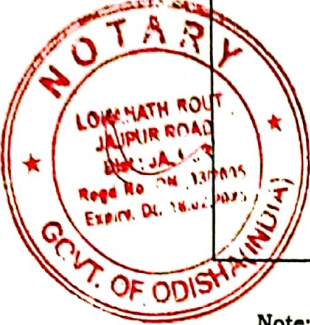
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04/03/2022
Advocate

x Unmish Parida

20-04/03/22
LOKANATH ROUT
NOTARY
GOVT OF ODISHA
JAIPUR ROAD

A 10793
26.04/03/22

5.	Dependent 2 Nc1	No Pan A10793	Nc1	(i)	Nc1
				(ii)	Nc1
				(iii)	Nc1
				(iv)	Nc1
				(v)	Nc1
6.	Dependent 3... Nc1	No Pan A10793	Nc1	(i)	Nc1
				(ii)	Nc1
				(iii)	Nc1
				(iv)	Nc1
				(v)	Nc1



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. ✓

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	Nic	Nic	Nc1
-----	---	-----	-----	-----

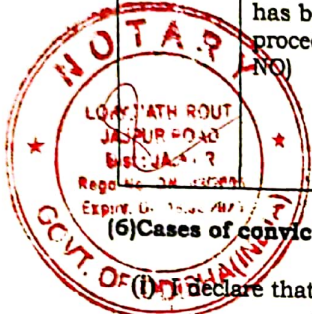
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24/04/2022
Associate

3

x Umida Parida

26/04/22
LOKANATH ROU
NOTARY
GOVT OF ODISHA
JAIPUR ROAD
JA.PUR

b)	Case No. with Name of the Court	N/A	N/A	N/A
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N/A	N/A	N/A
d)	Brief description of offence	N/A	N/A	N/A
e)	Whether charges have been framed (mention YES or NO)	N/A	N/A	N/A
f)	If answer against (e) above is YES, then give the date on which charges were framed	N/A	N/A	N/A
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N/A	N/A	N/A



(6) Cases of conviction

I declare that I have not been convicted for any criminal offence. ✓

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

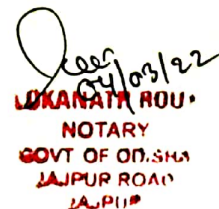
Table

(a)	Case No.	N/A	N/A	N/A
(b)	Name of the Court	N/A	N/A	N/A
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N/A	N/A	N/A

[Signature]
 04/03/2022
 by me.

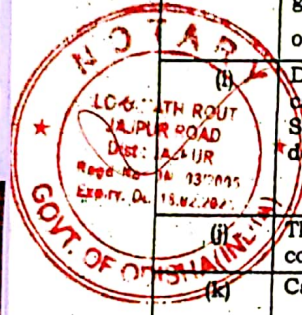
Advocate

Umsida Parida



No. 793
22-04/03/22

(d)	Brief description of offence for which convicted	Not	Not	Not
(e)	Dates of orders of conviction	Not	Not	Not
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	Not	Not	Not
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	Not	Not	Not
(h)	If answer to (g) above is YES, give details and present status of appeal	Not	Not	Not
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	Not	Not	Not
(j)	The Court Which had taken cognizance	Not	Not	Not
(k)	Case No	Not	Not	Not
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Not	Not	Not
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance.	Not	Not	Not
(n)	The Court Which had taken cognizance	Not	Not	Not
(o)	Case No	Not	Not	Not



[Signature]
21/03/2022

Advocate

X Unnikrishna Parida

[Signature]
22/03/22
SKANATH HOU
NOTARY
GOVT OF ODISHA
JAIPUR ROAD
JAIPUR

No. 793
22-04/09/22

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NAI	NAI	NAI
-----	--	-----	-----	-----

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required. Not Applicable

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

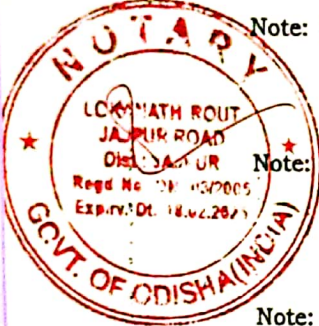
Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.



Identified by me.
[Signature]
Advocate

x Umida Parida.

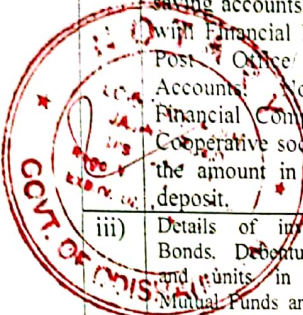
22-04/09/22
LUKANATH ROU
NOTARY
GOVT. OF ODISHA
JAJPUR ROAD
JAJPUR

No. 793

04/03/22

Explanation- For the purpose of this Form, the expression "includes, details of all deposits or investments;

Sl. No	Description	Self	Spouse	HUF	Dependant -1	Dependant -2	Dependant -3
(i)	Cash in hand	Rs 2,000/-	Rs 5,000/-	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposit and all other types of deposits including saving accounts). Deposits with Financial Institutions Post Office/ Current Accounts Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	Rs 5,00,000/- F.D. Term Deposit Karnataka Bank Jajpur Road Rs 15,600/- S.B. A/c Karnataka Bank Jajpur Road	Rs 9,867/- S.B. A/c Karnataka Bank Jajpur Road	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/ Shares and units in companies/ Mutual Funds and other and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, postal Savings, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Rs 5,00,000/- F.D. Jajpur Road Post office Rs 24,000/- LIFE	MBF LIFE Insurance Rs 3,00,000/-	NIL	NIL	NIL	NIL
(v)	Personal Loans/ advance given to any person of entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks, Heavy Vehicles (Details of Make, registration number etc. year of purchase and amount) with approx. present market value according to you.	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you.	Gold Ornaments 50 gms Rs 2,00,000/- Silver Ornaments 100 gms Rs 5,000/-	Gold ornament 20 gms Rs 80,000/-	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	Rs 12,46,600/-	Rs 3,94,876/-	NIL	NIL	NIL	NIL



14/03/2022
by me.

Umida Parida

Advocate

04/03/22
LUKANATH HUU.
NOTARY
GOVT OF ODISHA
JAJPUR ROAD
JAJPUR

No. 793
 dt. 04/03/22

B) Details of Immovable assets:

Note:1. Properties in joint ownership indicating the extent of joint ownership will also have to indicated.
 Note:2. Each land or building or apartment should be mentioned separately in this format.
 Note:3. Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	HUF	Deponent-1	Deponent-2	Deponent-3
(i)	Agriculture Land						
	Locations(s) Survey number(s)	Muzra - Jankharia	Muzra - Balrapani	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	Ac 0.20 dec. Ac 0.19 dec.	Ac 0.17 dec. Ac 0.24 dec.	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	dt. 19.04.2017 dt. 06.10.2020	dt. 08.03.2015 dt. 24.08.2011	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time purchase	Rs 2,50,000/-	Rs 11,330/- Rs 28,100/-	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	Rs 2,50,000/-	Rs 75,000/-	NIL	NIL	NIL	NIL
	Non-Agricultural Land						
	Locations(s) Survey number(s)	Unit-4, Abaka - Muzra	NIL	NIL	NIL	NIL	NIL
Area (total measurement in sq.ft.)	Ac 0.05 dec 4 kds	NIL	NIL	NIL	NIL	NIL	
Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL	
Date of purchase in case of self-acquired property	dt. 04.01.2022	NIL	NIL	NIL	NIL	NIL	
Cost of Land (in case of purchase) at the time purchase	Rs 4,25,000/-	NIL	NIL	NIL	NIL	NIL	
Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL	
Approximate Current market value	Rs 4,25,000/-	NIL	NIL	NIL	NIL	NIL	
(iii)	Commercial Building						
	(including apartments)	NIL	NIL	NIL	NIL	NIL	NIL
	-Locations(s)						
	-Survey number(s)						
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	Rs 6,75,000/-	Rs 75,000/-	NIL	NIL	NIL	NIL	

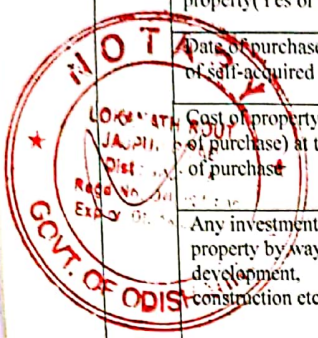
[Signature]
 dt. 04/03/2022
 by me.
 Advocate

Umsida Parida

[Signature]
 dt. 04/03/22
 LUKANARA AHU.
 NOTARY
 GOVT OF ODISHA
 LAJPUR ROAD
 JALPURA

No. 71
20.04/03/22

(iv)	Residential Buildings (including apartments) -Locations(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area(total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area(total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property(Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others(such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL



(9) Give herein below the details of liabilities / dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No	Description	Self	Spouse	HUF	Dependant - 1	Dependant -2	Dependant - 3
(i)	Loan or dues to Bank/ Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan of dues to any other Individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL

[Signature]
Advocate

X Umzila Parzida.

[Signature]
LOKANATH HOLU
NOTARY
GOVT OF ODISHA
JAJPUR ROAD
JAJPUR

No. 793
20.04/03/22

(10) Details of profession or occupation:

- (a) Self..... Teacher
- (b) Spouse..... Business man

(10A) Details of source(s) of income:

- (a) Self..... Teaching
- (b) Spouse..... Business

(C) Source of income, if any, of dependents,..... NIL

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate..... NIL

(b) details of contracts entered into by spouse NIL

(c) details of contracts entered into by dependents NIL

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NIL

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NIL

(11). My educational qualification is as under:

Passed +3 Arts Exams in 2004 from Indira Gandhi Mahila Mahavidyalaya, Jajpur Road, Utkal University.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified : at Jajpur Road this the 04th day of March, 2022.

Witnesses:

1. Nirod Kumar Dasgupta - Unionida Parida
At - Santara Ward no-21
2. Girendra Kumar Parida
At - Santara Ward no-21

11

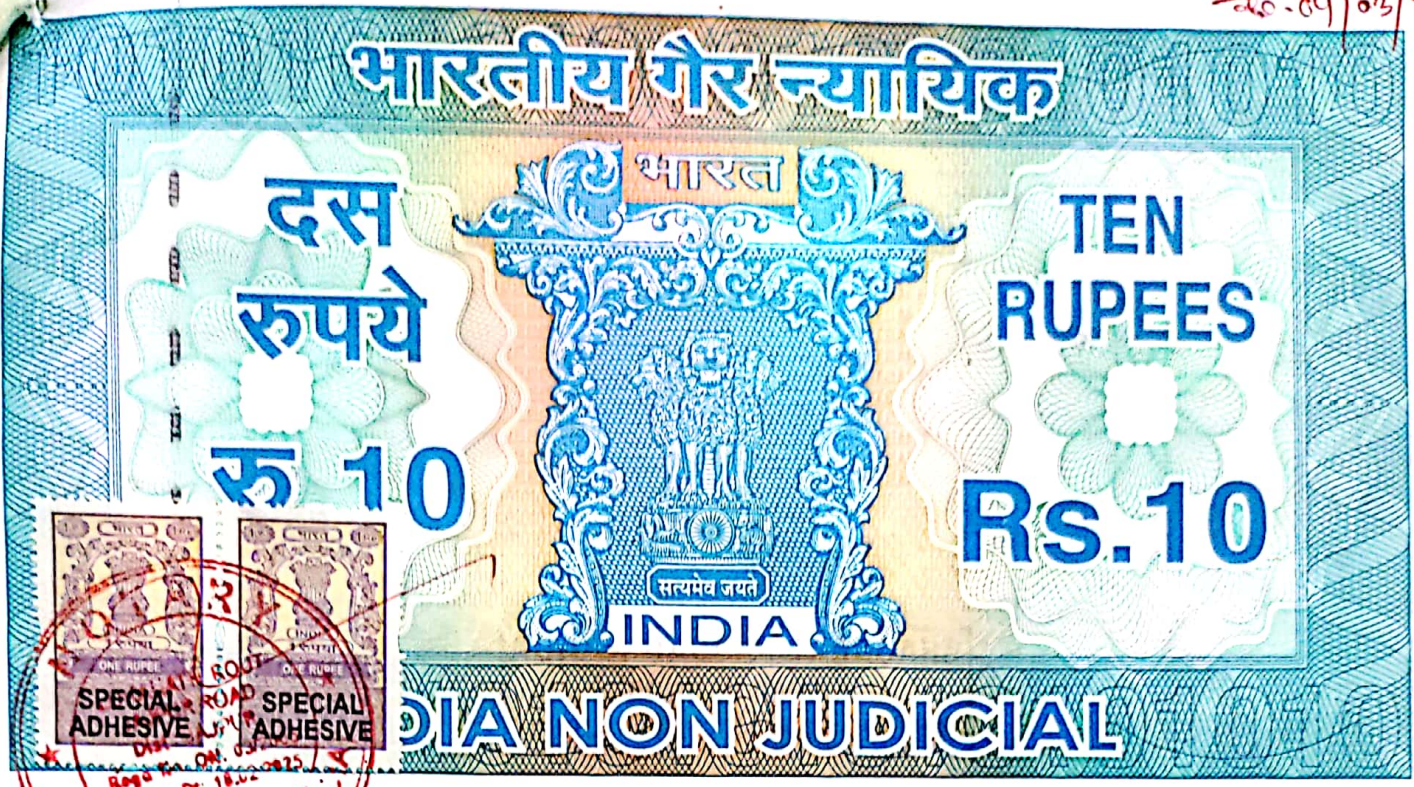
DEPONENT

[Handwritten signature]
Advocate

The deponent above named being duly identified by Sri. P.K. Nayak Advocate appears before me on dt. 04/03/22 at about 4.30 A.M./P.M and states on oath that the contents of this affidavit are true to the best of his/her knowledge.

[Handwritten signature]
LOKANATH ROY
NOTARY
GOVT OF ODISHA
JAIPUR ROAD
JAIPUR

No. 794
20.04/03/22



INDIA NON JUDICIAL

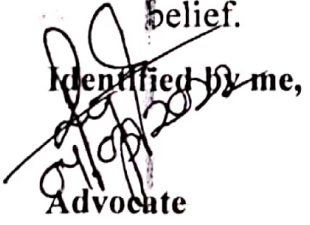
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BEFORE THE NOTARY PUBLIC, JAJPUR ROAD, JAJPUR

AFFIDAVIT

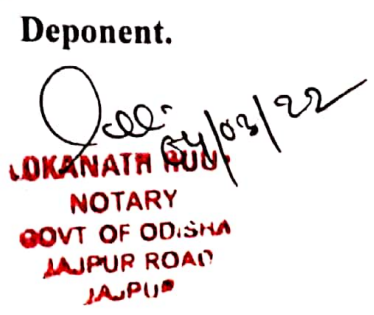
I, Urmila Parwala aged about ..40. years, D/S/W/o-
Manoj Kumar Parwala of village-..... Dala....., Po-..... Dala....., Ps-
Jajpur Road, Dist-..... Jajpur....., Odisha, do hereby solemnly affirm and
state as follows :-

- 1) That I am the permanent resident of the above noted address.
- 2) That I have one spouse and two children w.e.f. 31st May, 1994
- 3) That I swear this affidavit to produce it before the competent Authority of
Election Officer, Vyasagar Municipality, Jajpur Road for filing of
Nomination for the Ward No-.....21....
- 4) That the facts stated above are true to the best of my knowledge and
belief.

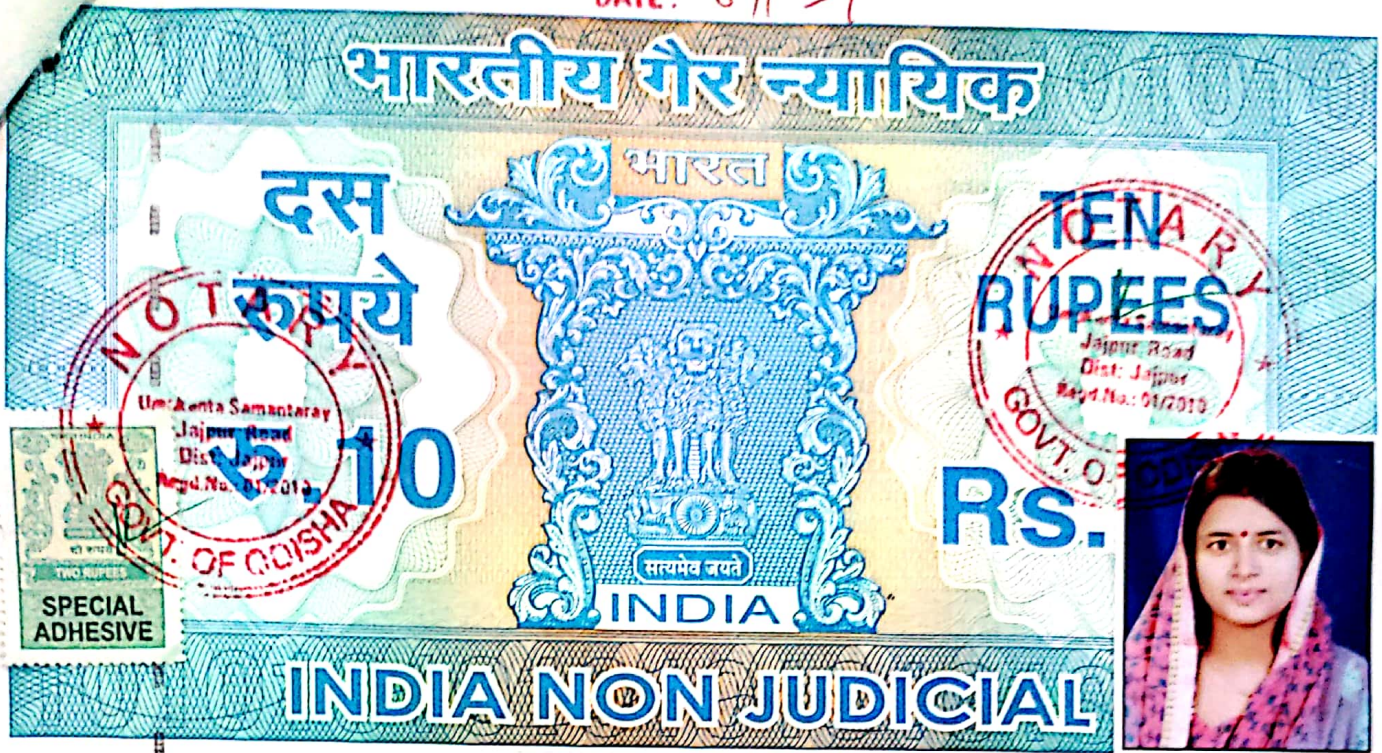
Identified by me,

Advocate

The deponent above named being duly
identified by Sri..... P. K. Nayak.....
Advocate appears before me on
dt. 04/03/22 at about 1.30 A.M. P.M.
and states on oath that the contents of
this affidavit are true to the best of
his/her knowledge.

* Urmila Parwala

Deponent.

LOKANATH RAY
NOTARY
GOVT OF ODISHA
JAJPUR ROAD
JAJPUR

Sl. No. 432
DATE: 04/03/2022



ଓଡ଼ିଶା ଆଓଡ଼ିଶା BEFORE THE NOTARY PUBLIC, JAJPUR ROAD, JAJPUR 52AA 733817

AFFIDAVIT
(AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER/ RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 21 of Vasana Nagar Municipality NAC/Municipality/ Municipal Corporation for the office of Councillor/ Corporation/

OR NAC/Municipality/ Municipal Corporation for the office of Chairperson / Mayor.

I Urmila Parida Son/daughter/wife of Manoj Kumar Parida

Aged 40 years, resident of Vill- Dala

Po. Dala Ps. Jajpur Road, Dist-Jajpur, Odisha, Pin- 755019

(mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

(1) I am a candidate set up by BJP JANATA DAL

(Name of the political party)/ am contesting as an Independent candidate.

IDENTIFICATION
PHOTOGRAPH
04/03/2022

(2) My name is enrolled in Dala (Name of the Ward No 20 Municipality/ Municipal Corporation), at Serial No. 551 in Booth No. 32

(3) My contact telephone number(s) is / are 9439312925 and my e-mail id (if any) is Nil and my social medial account(s) (if any) is / are

- (i)
- (ii)

UMAKANTA SAMANTARAY
NOTARY
GOVT. OF ODISHA
JAJPUR ROAD

Contd...P/2

Urmila Parida

Handwritten notes at the top of the page, including a date: 27/07/2019.

(4) Details of return:

Sl. No.



x Unnida Pasid.

Handwritten signature of Bhagabat Prasad Nanda.

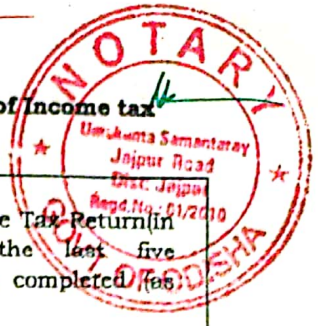
**BHAGABAT PRASAD NANDA
STAMP VENDOR
VYASAHARA TAHASIL, JAJPUR**



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VYASAHARA TAHASIL
JAJPUR
APR 20 2019

Sl. No. 432
 DATE: 04/03/2022



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self Umila Parida	BRMPP3188C	2020-21	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) 2020-21 - Rs-456840/-
				(v) Nil
2.	Spouse Maroj Kumar Parida	AN1PP9743M		(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) 2020-21 - Rs 480960/-
				(v)
3.	HUF (If Candidate is Karta/Coparcener) Nil	Nil	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
4.	Dependent 1 Nil	Nil	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil

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 04/03/2022

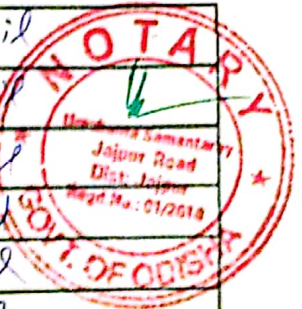
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 04/03/2022

UMAKANTA SAMANTARAY
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5.	Dependent 2 Nil	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
6.	Dependent 3... Nil	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

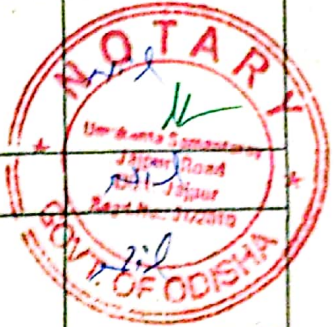
(a)	FIR No. with name and address of Police Station concerned	Nil	Nil	Nil
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b)	Case No. with Name of the Court	Nil	Nil	Nil
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	Nil	Nil	Nil
d)	Brief description of offence	Nil	Nil	Nil
e)	Whether charges have been framed (mention YES or NO)	Nil	Nil	Nil
f)	If answer against (e) above is YES, then give the date on which charges were framed	Nil	Nil	Nil
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Nil	Nil	Nil



(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

Nil

OR

(ii) I have been convicted for the offences mentioned below:

Nil

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	Nil	Nil	Nil
(b)	Name of the Court	Nil	Nil	Nil
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Nil	Nil	Nil

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 04/03/2022

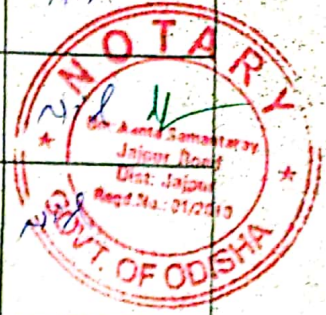
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* Umakanta Samantaray

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(d)	Brief description of offence for which convicted	Nil	Nil	Nil
(e)	Dates of orders of conviction	Nil	Nil	Nil
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	Nil	Nil	Nil
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	Nil	Nil	Nil
(h)	If answer to (g) above is YES, give details and present status of appeal	Nil	Nil	Nil
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	Nil	Nil	Nil
(j)	The Court Which had taken cognizance	Nil	Nil	Nil
(k)	Case No	Nil	Nil	Nil
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nil	Nil	Nil
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	Nil	Nil	Nil
(n)	The Court Which had taken cognizance	Nil	Nil	Nil
(o)	Case No	Nil	Nil	Nil



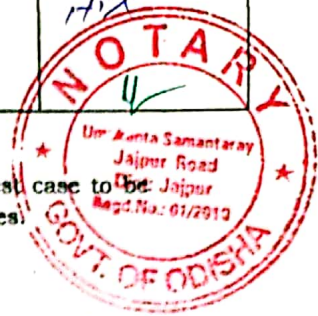
X Umakanta Samantaray

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 ADVOCATE
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UMAKANTA SAMANTARAY
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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nil	Nil	Nil
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

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Explanation- For the purpose of this Form, the expression "includes, details of all deposits or investments;

Sr. No	Description	Self	Spouse	HUF	Dependant -1	Dependant -2	Dependant -3
(i)	Cash in hand	RS 20000/-	RS-5000/-	Nil	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposit and all other types of deposits including saving accounts), Deposits with Financial Institutions Post Office/ Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	Karnatak Bank J Road Branch RS-50000/- Karnatak Bank J. Road, Branch Soni RS 15600	Karnatak Bank Soni RS 9867	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, Debentures/ Shares and units in companies/ Mutual Funds and other and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, postal Savings, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	J. Road Post Office FD RS 500000 LIC RS-24000	METLIFE Insurance RS 300000	Nil	Nil	Nil	Nil
(v)	Personal Loans/ advance given to any person of entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks, Heavy Vehicles (Details of Make, registration number etc. year of purchase and amount) with approx. present market value according to you.	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, Gold, Gold ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you.	Gold 50 gm RS-20000/- Silver 100 gm RS-5000	Gold 20 gm RS 80000/-	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total value	RS-1246600	RS 3,94,876	Nil	Nil	Nil	Nil

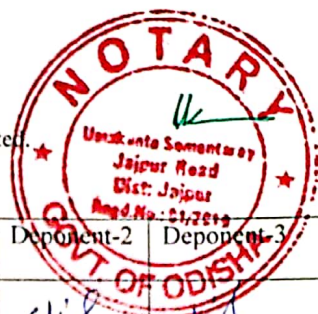


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Details of Immovable assets:

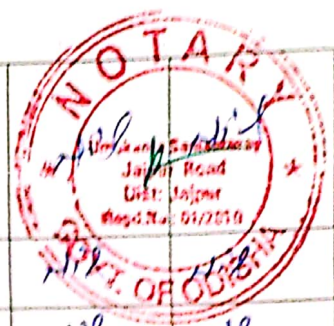
- Note:1. Properties in joint ownership indicating the extent of joint ownership will also have to indicate.
Note:2. Each land or building or apartment should be mentioned separately in this format.
Note:3. Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	HUF	Deponent-1	Deponent-2	Deponent-3
(i)	Agriculture Land Locations(s) Survey number(s)	Tanjakana	Balipate A0-19 DEC NAHAADA A029 DEC	Nil	Nil	Nil	Nil
	Area(total measurement in acres)	A0-20 DEC A0-19 DEC		Nil	Nil	Nil	Nil
	Whether inherited property(Yes or No)	Nil	YES	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	DT-18/04/2017 DT-06/10/2020	DT-08/03/2015 DT-25/08/2011	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time purchase	RS-2,50,000'	RS-11,320 RS-28100	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value		RS-7500/-	Nil	Nil	Nil	Nil
(ii)	Non-Agricultural Land Locations(s) Survey number(s)	Unit No-4 Bkatha A05 DEC 5K93	Nil	Nil	Nil	Nil	Nil
	Area(total measurement in sq.ft.)	A0-5 DEC 4K90	Nil	Nil	Nil	Nil	Nil
	Whether inherited property(Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	04/01/2022	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time purchase	RS-425000	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	675000'	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial Building (including apartments)						
	-Locations(s)	Nil	Nil	Nil	Nil	Nil	Nil
	-Survey number(s)						
	Area(total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area(total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property(Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil

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Residential Buildings (including apartments)							
-Locations(s)	Nil	Nil	Nil	Nil	Nil	Nil	Nil
-Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil	Nil
Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil	Nil
Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil	Nil
Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil	Nil
Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil	Nil
Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil	Nil
Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil	Nil
Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil	Nil
(v) Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil	Nil
(vi) Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil	Nil	Nil

K. Umakanta Samantaray

(9) Give herein below the details of liabilities / dues to public financial institutions and government:-

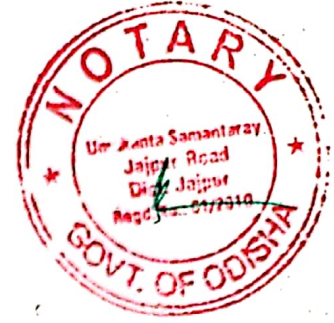
(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No	Description	Self	Spouse	HUF	Dependant - 1	Dependant - 2	Dependant - 3
(i)	Loan or dues to Bank/ Financial Institution(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Loan of dues to any other Individuals/ entity other than mentioned above.	Nil	Nil	Nil	Nil	Nil	Nil
	Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil	Nil

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UMAKANTA SAMANTARAY
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(10) Details of profession or occupation:

- (a) Self..... TUTOR
- (b) Spouse..... BUSINESS

(10A) Details of source(s) of income:

- (a) Self..... TUTOR
- (b) Spouse..... BUSINESS (Family's negotiable)
- (c) Source of income, if any, of dependents..... Nil

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... Nil
- (b) details of contracts entered into by spouse..... Nil
- (c) details of contracts entered into by dependents..... Nil
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... Nil
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... Nil
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share..... Nil

(11). My educational qualification is as under:

Passed +3 Arts from I.B. Womans Mohanidyalaya, Jajpur Road in the year 2004 under Utkal University

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified : at Jajpur Road this the 04th day of March 2022

Witnesses:

1. Nirod Kumar Biswal
At - Santara ward no - 21
2. Maheswar Chhotaray
At Santara ward no 21

Umakanta Samantaray

DEPONENT

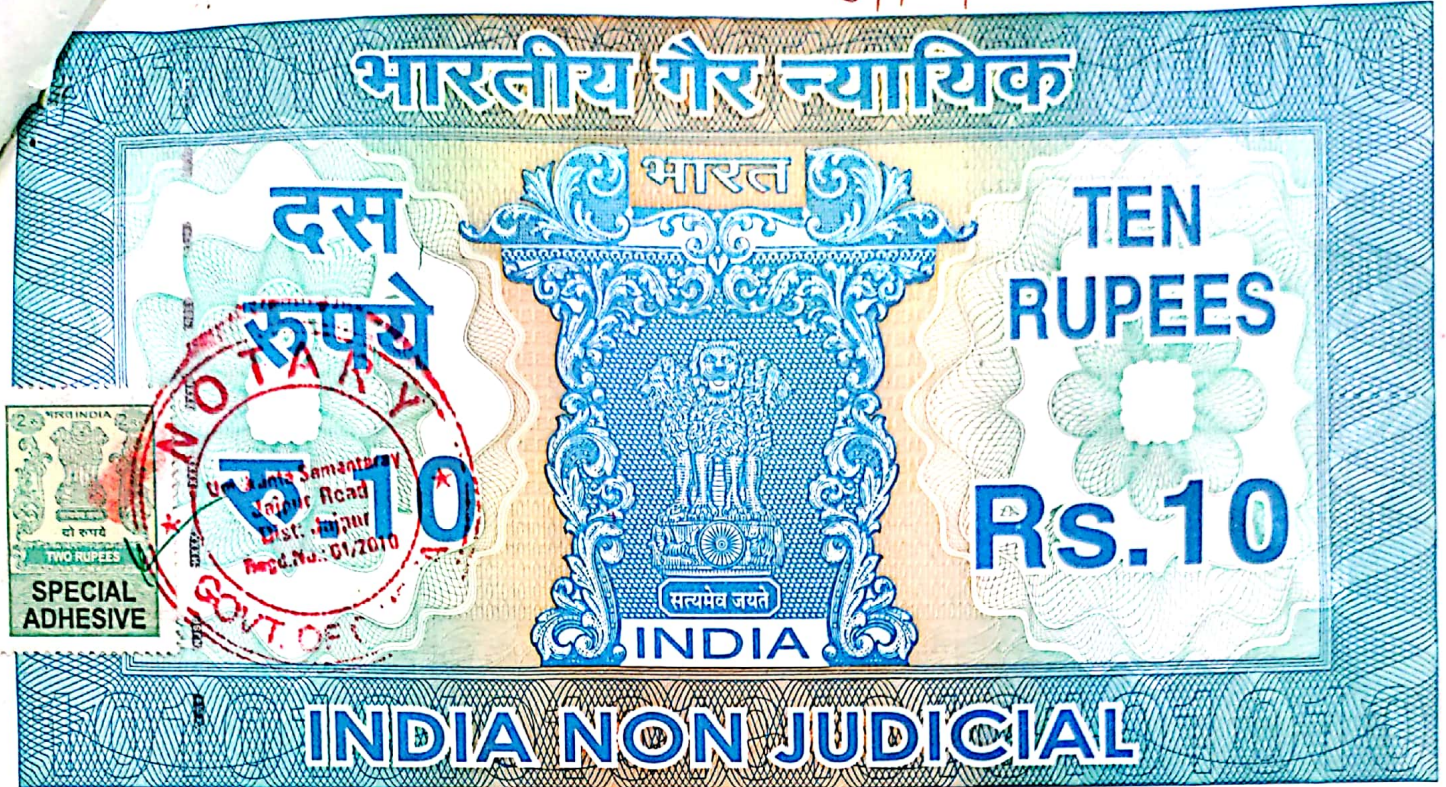
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IDENTIFIED BY
04.03.2022

The deponent above named being duly identified by Sri. P. K. Das, Advocate appears before me on 04.03.2022 at about 7:30 A.M./P.M. and states on oath that the contents of this affidavit are true to the best of his/her knowledge

UMAKANTA SAMANTARAY
NOTARY
GOVT. OF ODISHA
JAJPUR ROAD

Sl. No. 433
DATE: 04/03/2022



ଓଡ଼ିଶା **ओडिशा ODISHA** 52AA 733819
BEFORE THE NOTARY PUBLIC, JAJPUR ROAD, JAJPUR

AFFIDAVIT

I, Urmila Parida aged about 40 years, D/S/W/o-
Manoj Kumar Parida of village-Dala, Po-Dala, Ps-
Jajpur Road, Dist-Jajpur, Odisha, do hereby solemnly affirm and
state as follows :-

- 1) That I am the permanent resident of the above noted address.
- 2) That I have one spouse and two children w.e.f. 31st May, 1994
- 3) That I swear this affidavit to produce it before the competent Authority of Election Officer, Vyasagar Municipality, Jajpur Road for filing of Nomination for the Ward No-21.....

4) That the facts stated above are true to the best of my knowledge and belief.

Identified by me,
[Signature]
Advocate

The deponent above named being due identified by Sri. P.K. Dey Advocate appears before me on dt 04/03/2022 at about 1:30 A.M./P.M. and states on oath that the contents of this affidavit are true to the best of his/her knowledge.

[Signature] Urmila Parida
Deponent.

UMAKANTA SAMANTARAY
NOTARY
GOVT. OF ODISHA
JAJPUR ROAD